



**2019 Sponsorship and Player Registration Form**  
**REGISTER ONLINE NOW! WWW.CLVILLAGE.ORG/GOLF-TOURNAMENT**

**Please print sponsor name exactly as you wish to be listed on promotional materials.**  
 Email your company logo to [mburnham@clvillage.org](mailto:mburnham@clvillage.org). To ensure your acknowledgement is in all promotional materials, this form must be received no later than April 4, 2019,

Sponsor / Company Name \_\_\_\_\_  
 Please print sponsor name exactly as you wish to be listed on promotional materials.

Address \_\_\_\_\_  
 \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Contact Name \_\_\_\_\_

**Golf Tournament Sponsorship Commitment**

Email your company logo to [mburnham@clvillage.org](mailto:mburnham@clvillage.org)

- |   |  |
|---|--|
| <input type="checkbox"/> Title Sponsor ..... <b>SOLD</b>      | <input type="checkbox"/> Photo Sponsor ..... \$5,000             |
| <input type="checkbox"/> Awards Banquet Sponsor ..... \$6,500 | <input type="checkbox"/> Putting Contest Sponsor ..... \$5,000   |
| <input type="checkbox"/> Cart Sponsor ..... \$6,500           | <input type="checkbox"/> Mulligans Sponsor ..... \$3,000         |
| <input type="checkbox"/> Auction Sponsor ..... \$5,000        | <input type="checkbox"/> Raffle Sponsor ..... <del>\$3,000</del> |
| <input type="checkbox"/> Breakfast Sponsor ..... \$5,000      | <input type="checkbox"/> Refreshment Sponsor ..... \$3,000       |
| <input type="checkbox"/> Logoed Golfer Gift ..... \$5,000     | <input type="checkbox"/> Course Signage Sponsor ..... \$3,000    |
| <input type="checkbox"/> Lunch Sponsor ..... \$5,000          | <input type="checkbox"/> Longest Drive Sponsor ..... \$3,000     |
| <input type="checkbox"/> Beverage Cart Sponsor ..... \$5,000  | <input type="checkbox"/> Media Sponsor ..... \$3,000             |
| <input type="checkbox"/> Leader Board Sponsor ..... \$5,000   | <input type="checkbox"/> Team Contest Sponsor ..... \$3,000      |
| <input type="checkbox"/> Driving Range Sponsor ..... \$5,000  |  |

**Hole Sponsorships**

(Email your company logo to [mburnham@clvillage.org](mailto:mburnham@clvillage.org))

- Exclusive Hole ..... \$1,200
- 1/2 Hole Sponsor ..... \$800

**Tee-Off Sponsorships**

- Platinum ..... \$500
- Gold ..... \$400
- Silver ..... \$300
- Bronze ..... \$200

- Raffle Tickets ..... three for \$25

Three Chances to win \$500!

TICKETS WILL NOT BE SOLD AT THE TOURNAMENT

**DRAWING WILL BE HELD ON THURSDAY, JUNE 6, 2019**  
**DO NOT NEED TO BE PRESENT TO WIN.**

- Mulligans Bundle ..... \$30
- Foursome Special offer ..... \$100

**Golf Fee per player**

- Early Bird Pricing ..... \$190
- After April 4, 2019 ..... \$200

**Non Golfer**

- Banquet only ..... \$50

**TOURNAMENT CONTESTS & GAMES**

- Putting Contest
- Longest Drive
- Closest to the Pin

**FLORIDA SCRAMBLE FORMAT**

with individual scoring

**Six Divisions**

- Open (49 and under)
- Senior (50-59)
- Super Senior (60-69)
- Gold (70-79)
- Platinum (80 and over)
- Iron Ladies

**Trophies and prizes awarded to top two winners in each division**

Please register my foursome.  Payment enclosed covers fees for all.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Age: \_\_\_\_\_

**Payment Type**

- I cannot attend but would like to contribute \$ \_\_\_\_\_ to benefit the Ministry of Caring at Carroll Lutheran Village.

- My check for: \$ \_\_\_\_\_ is enclosed (make payable to Carroll Lutheran Village)

- Credit card. Charge my credit card: \$ \_\_\_\_\_  VISA  MC  AmEx  Discover

Card Number: \_\_\_\_\_ Exp (mo/yr): \_\_\_\_\_

Name as it appears on Card (please print): \_\_\_\_\_

Authorization Signature: \_\_\_\_\_

**Return this form with payment to:**

Carroll Lutheran Village  
Attn: Philanthropy  
300 St. Luke Circle  
Westminster, MD 21158

**Or Email:** [mburnham@clvillage.org](mailto:mburnham@clvillage.org)  
**Or fax to:** (410) 848-8133

**Tournament Date:** JUNE 7, 2019  
**TEE OFF:** 8:30 A.M.  
THE LINKS AT GETTYSBURG  
601 Mason Dixon Rd., Gettysburg, PA 17325

**Questions?**

Contact **Monica Burnham**  
Phone: (443) 605-1068  
Email: [mburnham@clvillage.org](mailto:mburnham@clvillage.org)